

**Grant County Digital Network Coalition**  
**April 4, 2019**  
**6:00 PM**  
**John Day Fire Hall, 316 S. Canyon Blvd, John Day**

**WORK SESSION AGENDA**

1. **OPEN AND NOTE ATTENDANCE**
- ~~2. **APPROVAL OF PRIOR MEETING MINUTES**~~
3. **APPEARANCE OF INTERESTED CITIZENS** – At this time the Board will welcome the public and ask if there is anything they would like to add to tonight's agenda.

**ACTION ITEMS**

4. **BYLAWS REVIEW**  
Attachments:
  - None
5. **MISSION STATEMENT REVIEW**  
Attachments:
  - None
6. **BRANDING & LOGOS**  
Attachments:
  - None

**OTHER BUSINESS**

7. **OTHER BUSINESS AND UPCOMING MEETINGS**
  - Board Meeting – Tuesday, April 16 – 6 P.M. Fire Hall