Grant County Digital Network Coalition July 16, 2019 6:00 PM

John Day Fire Hall, 316 S. Canyon Blvd., John Day

- 1. OPEN AND NOTE ATTENDANCE
- 2. APPROVAL OF PRIOR CITY COUNCIL MINUTES
- **3. APPEARANCE OF INTERESTED CITIZENS** At this time Chair Walker will welcome the public and ask if there is anything they would like to add to tonight's agenda.

CONSENT AGENDA

- 4. NONE
 - None

ACTION ITEMS

5. CITY HALL FIBER BUILD

Attachments:

- None
- 6. OREGON RECONNECT BROADBAND WORKSHOPS

Attachments:

- Workshop Flyer
- 7. BOARD VACANCY

Attachments:

• None

OTHER BUSINESS & UPCOMING MEETINGS

- 8. OTHER BUSINESS & UPCOMING MEETINGS
 - August 20 Grant County Digital Board Meeting, 6 P.M. @ Fire Hall

TO: Grant County Digital Network Coalition

FROM: Nicholas Green, Executive Director

DATE: July 16, 2019

SUBJECT: Consent Agenda Item #4: None Attachment(s)

• None

BACKGROUND

No items on the consent agenda.

RECOMMENDED MOTION

N/A

Consent Agenda. None.

Recommendation: None.

FROM: Nicholas Green, Executive Director

DATE: July 16, 2019

SUBJECT: Agenda Item #5: City Hall Fiber Build

Attachment(s)

• None

BACKGROUND

I will provide the board with an update on the status of the John Day city hall fiber build and completion of the ESD-911 build, which was accepted on June 28, 2019.

FROM: Nicholas Green, Executive Director

DATE: July 16, 2019

SUBJECT: Agenda Item #6: Oregon ReConnect Broadband Workshops

Attachment(s)

• MOU

BACKGROUND

The flyer for the Oregon ReConnect broadband workshops is attached. I have been invited to speak on a panel at the Madras workshop on Thursday, August 29. Other panelists include Joseph Franell, General Manager and CEO Eastern Oregon Telecom; and Lynn Ewing, Mayor, City of Maupin, Oregon.

The board is welcome to attend the workshop if interested and available.

FROM: Nicholas Green, Executive Director

DATE: July 16, 2019

SUBJECT: Agenda Item #7: Board Vacancy

Attachment(s)

• None

BACKGROUND

Brandon Smith has submitted his notice of resignation to the John Day city council. He will be moving from the area. The city council will appoint a new councilor to fill his position on the board.

FROM: Nicholas Green, Executive Director

DATE: July 16, 2019

SUBJECT: Agenda Item #8: Other Business and Upcoming Meetings

Attachment(s)

• None

OTHER BUSINESS

• Bylaws – to be adopted at August meeting

• Budget – approved in June

UPCOMING MEETINGS

• June 18 – Grant County Digital board meeting, 6 P.M. @ Fire Hall